R.No.9803 No 98

ॐ नमः शिवाय ॥ [illegible]

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मनसीनउपरमज्ञनभञनापरैष्टपरि

भिदुपेमनः सिवचपनपः पगभ

स्वननपेगिनीभिद्धभद्धभूरुघप

विहिरुमयः मीभक्तेमवगिरेभक

भक्तेस्वरः मीभत्रमगभनभगुरुर

रवउ कनभिष्णुभौज्ञैमज्ञनपिव

भिउभूयेलीवलेकेरकघुमभूरयै

भविष्णुनीटमयउेत्रिलपदर्मपर

भरभसिवेनसप्रेत्रपृहिम्निधिउप

उिठः नउः यमरभक्तीहिउीभनउिसि

लग्लेरकघुभसि उमपिणभूरर

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भगवत्सरेषु सिमभृ विमगत्रसल भज्ञव ज्ञभृ विशुभुसदक्षुं भं भगमेस्वस्वयिगिनी भिद्रु स्वुरेयः भद्रस्य भुन

मस्वैहेनवि भज्ञनाभूकन भक्तेस्वरे विभज्ञ भक्तेस्वर उमभपि भगवमिकउः

मोपि कलकलट्टयेन नउलवभविष्णु पि

पमदोप समः

सनुपती उ भिक्षु

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ऊर्ध्वमेवैतद्वः ॥ येयं प्रभा स्फुरत्ता या [illegible]

विभक्तभद्राः शुं विश्वैरगोदृग्दृक्

नानाकपात्रपृथक्त्वमनस्तुपउत्तमः

भावभवसर्जितमाभस्मेनसोधवि

शणविज्ञ्रद्भकलकल्पन ज्वलान्

कलनभयश्च शुद्वैवैतवन्नभ

षषद्युपाण्ठिद्धजिदे उद्दृत्वजिठ

एभवञ्ज्ञापेज्ञ्रदुवपानपनानां

याउद्ग्रथामिषुंठवाज्ञ उजंमसीभा

लिनीविलये माकिशिद्धित्र

[illegible] पृथिवीपतः हयत्वयः

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वधू[illegible]पायि कंठे च भस्मा [illegible]

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[illegible]विस्तरं [illegible] ॥ [illegible]

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॥ कर्मैव धात्वर्थः निर्विकल्पसविकल्पकरूपप्रत्य-
क्षविषयी ... ॥

लक्षणमिति ॥ प्रत्यक्षम् ॥ सविक
ल्पः ॥ निर्विकल्पश्च प्रत्यक्षम् ॥ स
विकल्पप्रत्यक्षविषयं ...
...
... प्रत्यक्षविषयो वि
कल्पः ...
विषयविकल्पप्रत्यक्षम् ...
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ल्लेति तिमाश्रित्य [illegible] मिममाधेन्दु

प्रभृतीति मन्त्रितम् । तदनन्तरं वहनेन्द्र

मीति भुवनभावि विकल्पकं कथं भाव

गात । येऽत्र विकल्पाः सम्भवः । उक्ति

वेमनं सम्भवन्तम् । सम्भवेऽपि विकल्प

[illegible]

नं सम्भवेत् तदपि [illegible] विविक्त्यं तदेव

तत्र [illegible] नामवतारतो संकल्पविकल्पावि

कल्पान्तापन्नाः सर्वत्र [illegible] किं [illegible] ॥

किं [illegible] सम्भवं [illegible]

[illegible]

गतो [illegible] विकल्पाः

सम्भवः । [illegible]

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भयभेदपटुरिति [illegible]

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[illegible] नीहारनिः [illegible]

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[illegible] विक्रियाणां [illegible]

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सिद्धमहारहस्य[illegible] ॥

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श्रीलक्ष्मीकौल[illegible] ॥ [illegible]

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𑆫𑆴𑆨𑆴𑆱𑆴𑆤𑆼𑆤𑆨𑆥 𑆤𑆵𑆠𑆨𑆳 𑆥𑆯𑆩𑆪𑆩𑆠
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इन्द्राग्न्योर्धृतिपाण्डितमा, तमेवं सेन्द्रम

सेन्द्रपद्मस्तुतस्तुत्यन्तु वक्ताम्बितत्सगाणि (मेन्द्राग्राणि मयं ... कुपाभिदः ॥)

मयंमच मेवरन्तुं यमेत्तेन्द्रमा स्फकेतव

ममाप्ततिः पुसममती, विद्वं श्वानन्दाः

मतमयं करोति मचाम्रा मिश्रीमतवीरा (मनाकुमनवमतुना मिद्कुतेमीहः)

नभूवेमान्ता मतनिर्तिमा मवेपाप्रभृस (सर्वेछवल्... : तत पुणातगति)

नष्ट यः भृषमः उक्षमततः, समतम (सकितमतः)

त्रेमन्तिमतनुपमन्तं, त्क्लामवमतुपमूम (सत्तनूमनन्त)

तिमतापूमनवनामिमूर्येले ऽतिमिवमा ॥

ऽतिमुक्तिमिवमतु विमानितं वायोत्माम्वेः

पुयक्षम्वनं नभभृषमः उक्ष्मधः ॥ ७ ॥

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सर्वैरेवतु विसर्जयाः [illegible]

पदादिस्थेभ्यः सर्वः [illegible]

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𑆱𑆶𑆤𑆵𑆠𑆳 ॥ 𑆪𑆩𑆳𑆁𑆫𑆳𑆟𑆂𑆥𑆬𑆵𑆪𑆠𑆳𑆩𑆩𑆶

𑆢𑆁𑆨𑆁𑆥𑆬𑆨𑆶𑆢𑆼𑆤𑆳𑆢𑆥𑆾𑆣𑆩𑆥𑇀𑆫𑆟

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𑆥𑆳𑆪𑆂 ॥ 𑆓𑆳𑆩𑆶𑆢𑆶𑆣𑆳𑆩𑆱𑆠𑆳𑆢𑆶𑆟𑆩𑆂

𑆱𑆨𑆠𑆟𑆂 𑆩𑆼𑆢𑆳𑆁𑆠𑆶𑆩𑆩𑆟𑆼𑆢𑆼𑆤𑆼𑆥

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३ 𑆮𑆢𑆶𑆢𑆵𑆥, 𑆪𑆼𑆠𑆶𑆂 𑆃𑆩𑆴𑆮𑆂 𑆥𑆶𑆠𑆼 𑆪𑆂 𑆩𑆴𑆮𑆂 𑆩𑆠𑆶𑆂 𑆩𑆢𑆂।
𑆈𑆢𑆾𑆫𑆁𑆠𑆴 𑆥𑆶𑆩𑆼𑆥 𑆩𑆴𑆮𑆶 𑆪 ॥

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[illegible]ः भवत्येव निरोधः॥ [illegible]
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नेत्रैर्यं विपक्ष नविष्णु भट्टकथा येहृभायम

मिउभूतवाम भट्टकाय: भब्धविनम्बद्र

प्रधुक्तन्नउम्नन्नेष्क मिमक्ति मप्रलम्ब।

मिमनन्नमनम्बबनुथभमन्वेसभमः म

प्रम्पिरेवाः गउम्बूक मिश्नरे क्कुक्रिउभा॥

विउउं व्रष्ट्र ष्यमैः म्रीथर्णइमिकवि

वा यत्रलिक्वमोभूकमिउभा॥ उत्तंमत्री

भिष्टुभ्रउ भ श्हत्तवाङ्लिनीगीएलीवक्

उमिमन्क्रिक उल्लंमूवेष्ठेश्चेधमष्टंहिकंब

लभ्रुउ:भृन: मडउपाइवत्तुङ् हमियि

वस्त्रभनिकीकला ककवमिभकमन्ता

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[illegible] विहीन [illegible]

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वि. [illegible] भवेद् [illegible]

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मत्तोऽतः भूलीसत्त्व[illegible]स्वरूपं यत्राभाति

भस्मीभवेत् । [illegible]स्वरूपं [illegible]पदे[illegible]ति

क्लिष्टो [illegible] कल्याणः ॥ [illegible] स्तुतम

त्रम् ॥ यत्तु चं स्तुतं [illegible] उत्तमभाव

[illegible] भवेत् । यत्तु [illegible]

[illegible] । [illegible] कल्याणं [illegible]

कल्पनं भू[illegible] । [illegible]

विकल्प[illegible] सर्वमेवं कवलीकरोति ॥

[illegible] यत्तु [illegible] विभज्य [illegible] स्तुतं [illegible]

[illegible] विशुद्धि[illegible] विसृजति

शि. देवः ॥ श्रीविद्यानन्देन [illegible]

वि.

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मेयेदृष्टेऽस्मिन्नश्मिन्नभा। तदिदंकारि
ऽभिःशिवस्य सकल्पोऽसि ॥ धृतिर्विग्रह
ज्ञानमेतत्समाश्रित्यभिक्षुश्चतुर्थैव ॥ सुखेः
यि भवदुःखचक्रोऽत्रिबुभुक्षुर्नैवकारि
कयमाश्रिताभा। ॥ गच्छेदं भावितेन
सवितृ तत्स्वरूपत्वभावपानावज्ञे
पत्तु ॥ विष्णुसंहितेऽग्रतः स्वस्थपत्तन
भा ॥ ॐ तस्मै नमः शिवाय गुह्य वि
ज्ञायः संहते निभज्ज्ञाने सद्भ
भट्टज्ञानविष्णुसंज्ञाः
ग्रह विकल्पाश्चत्वारः नमः

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विनायक [illegible]

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वि.

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𑆱𑆷𑆠𑇀𑆫𑆮𑆴𑆩𑆫𑇀𑆯𑆴𑆤𑇀𑆪𑆳𑆁 𑆮𑆸𑆠𑇀𑆠𑆾 𑇅 𑆯𑆳

𑆑𑇀𑆠𑆾𑆥𑆳𑆪𑆥𑇀𑆫𑆑𑆳𑆯𑆤𑆁 𑆤𑆳𑆩 𑆢𑇀𑆮𑆴𑆠𑆵𑆪 𑆄𑆤𑇀𑆩𑆼𑆰𑆂

𑆱𑆩𑆳𑆥𑇀𑆠𑆩𑆴𑆠𑆴 𑆯𑆴𑆮𑆩𑇀 𑇆

𑇑 𑇆 𑇑 𑇆 𑇆

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वि॰
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ॐ नमः शिवाय ॥ [illegible]

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मा । यतः संसदि भूलयसुसुकरा[illegible]सं

निराकरण[illegible]य

यमस्मि[illegible]डेहेउसुति विपानायभवे, न

उम, स्तुनं भुक्तमकं भवभास्मै वभुक्

मकः । मनयेवभ[illegible]वा स्तुनीस्ते नेभुक्

मेउडउिसुी विस्तु नैकवेतकसु[illegible]स्तुनभ

पिभुक्तमभयमेवेउिकमसभस्रवकुथ

दुमा भटमेउस पकिथमेस्रवभुभासा

मेवंभुरकिस्तुयेउ, यरु उउन्मयामकि

उैनेवविभक्तभुम ॥ कंलामीनं उकु

नभविवेकभन्य ॥ किंमिकुररामि

कनामि धत्रके

उुपकलानिमिरत्ता नंउकुनंकात्रक

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ति, स्वभावस्थितत्वेन ॥ यस्मात्परमार्थतः ॥

यः सदैव योगिनः स्वात्मज्ञानस्वरूपस्य

तस्मात्पर भवत्यन्ते स्वात्मरूपेण भवति,

यदुक्तं श्रीस्वच्छन्दे, स्वच्छन्दश्चैव स्वच्छन्दः

स्वच्छन्दो विचरेत्सदेति, श्रीस्पन्देऽपि लक्ष्यते

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नभो ॥ कञ्चुकित्वेऽपि ...

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पिबसि [illegible] । [illegible] ॥ [illegible] । [illegible]

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मि॰ [illegible]

वि॰ [illegible] ॥ [illegible]

प॰

निमीलनसमये [illegible] उन्मीलनसमये [illegible]

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पश्यन्नेवं मुक्तिरिपक[illegible] ॥ येविध

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ल्पितमा, शिष्टत्वेन भक्तिभेदं योगीयोगात्

लंब्धे मिति, उमर्तेव त्वमाणु यत्नाय

विमर्शहेतुकः, स्वरूपमुपगतो ध्रुवत्व-

रूपेण। ॥ यस्मात्। भक्तिवृत्तिरेवमु

क्तम्। भक्तिस्तुतेन मुक्तिरुक्तम्-

मेकस्य नत्वाव भावत्रः स्वतंत्र्यं

यः समदः क्रमत्वं निरंसत्वं कल्प-

कल्पितः, उक्तोत्तरे, यमविशुद्धत्वाय

विकल्प विपर्ययेणः, सिवत्मी त्वेव

शिवभक्तवपशुपिलाना, ततः स्वत-

स्वतःत्वात्प्रत्युत्तमततः, स्वतत्र-

शि. वि. ७८

यत्स्वमपुक्तमयः यत्तेयं शिवपुपाच शिवेयं यत्तत्वं विषेति

न तत्त्वतो यपि तु यत्तेय भित्त्वमिति तन्मात्रं मतवतो॥

सदृशात्मस्य यत्परतत्त्वमिति विचित्र विकल्प कल्पना प्रकृतस्य शिवात्मतया परतस्य शिवत्व-

मुक्तवत्य स्वप्रकाशत्वात् यत्तीय मलयमलिनत्वं युक्तं स्वतत्त्वं स्वमलमपसारयति वः।

स्वत्वेन विग्रहं स्वयत्ते श्रुतिपिलमितमितम् इति युक्तिविशुद्धस्य मलमपाकर्ति-

तत्वम्॥

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ज्ञानेन्द्रियैर्भगवानवभिन्नभवद्भुतैव

[illegible] ॥ [illegible]

निर्वेशेन विभ्रमेति [illegible]

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[illegible] योगी संसारं नैव पश्यति ॥ ३

[illegible] संश्रित्य [illegible]

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निर्विकल्पमविकल्पकं

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[illegible] कैवल्य [illegible] योगी [illegible]

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श्रीमराल… इति शिवमा ॥ ८ ॥ ८ ॥

ॐ नमः शिवाय ॥ यन्मुखितठक्षप
मुलमं सासमाभधि याकिंतुदसत्र
श्रुतेलं शिमसतुमां शिस ० सारवसव
भवानां भूतभवः परमेश्वरः भवस्तंति
तस्यैव सत्रिदेश्वरतसमयी ३ सत्रिश्वस
त्रिमत्रःपाश्चतिकं नवाक्रत तस्माद्रूम
नयेद्विंतं वत्रि ददकयेशिव ३ माण
वते रवे सवे लाणसू ललदयाः श्रा
ह्रमतेमसश्चं त्रियमद्धा धूतशिश्रुत
मा ८ तस्यैव षापरामदेवीश्वरुपास

शि० वि० ७५

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गव: भवठवानां भ्रुठव: पशिमीलुउभा ॥

क्ष म भृ म्म विसृ त्रिरंन्नवैदिकीत्रित:
उञ्ज समैव विसृ त्रिभवाधिक्रू सिरिसत:
थक्ष्मंनथवव्रस्थ... कामात्त भसथकमे
नथवत्रिभसात्त नात्रे विभसेदंवत्रि स्रुत्रु
पात्त सरंविभसे सिसिदंकृतुप: ॥

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स्वयमेव [illegible] [illegible] [illegible] [illegible]-
[illegible] [illegible], यतः परामर्शी [illegible] [illegible] वि-
[illegible] [illegible] [illegible] [illegible] विमर्शरूपया
[illegible] [illegible] [illegible] [illegible]।
एवं [illegible] [illegible] [illegible] एव [illegible] [illegible]-
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